**Date: Wednesday 28th September 2022** 

Time: 10.30 am (Pre-meeting for members 10am)

**Venue: The Deane House, Taunton** 

# Membership:-

Bath & North East Somerset Bath & North East Somerset

**Bristol City Council Bristol City Council Bristol City Council** 

**Independent Member** Independent Member **Independent Member** Mendip District Council

North Somerset Council North Somerset Council

Sedgemoor District Council Somerset County Council

South Gloucestershire Council South Gloucestershire Council South Somerset District Council Somerset West and Taunton Council

#### **Contact Officer:**

Patricia Jones Governance Specialist 07855 284506 pljones@somerset.gov.uk **Alastair Singleton** 

**Andy Wait Asher Craig** 

Jonathan Hucker

Lisa Stone

Richard Brown **Gary Davies** Julie Knight (vacancy) **Peter Crew** 

Richard Westwood (Vice-Chair)

Janet Keen

Heather Shearer (Chair) Franklin Owusu-Antwi

Pat Trull Nicola Clark Chris Booth

# Agenda published:

20th September 2022 Somerset County Council County Hall, Taunton TA1 4DY

Are you considering how your conversation today and the actions you propose to take contribute towards making Somerset Carbon Neutral by 2030?











🔛 🧥 RNID typetalk

# Agenda Public Information Sheet

Guidance about procedures at the meeting follows the agenda. This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972. This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers

\*\* Public Guidance notes contained in agenda annexe \*\*

# 1 Apologies for Absence

# 2 **Public Question Time**

Please note that all statements and questions must relate to matters that fall within the Panel's functions and responsibilities.

Members of the public who reside or work in the Avon and Somerset Force area may submit a statement or petition or ask a maximum of two questions at a Panel meeting.

Statements or questions should be e-mailed to <a href="maileographe">patricia.jones@somerset.gov.uk</a> or sent to the Democratic Services Team, County Hall Taunton TA1 4DY (marked for the attention of Patricia Jones). Statements must be received no later than 12.00 noon on 27<sup>th</sup> September 2022. Questions must be received no later than 3 clear working days before the meeting – 5pm Thursday 22<sup>nd</sup> September 2022.

#### 3 **Declarations of Interest**

The Statutory Register of Member's Interests can be inspected by contacting Patricia Jones in the Democratic Services Team on Tel: 07855 284506 or PLjones@somerset.gov.uk.

4 Minutes of the meeting held on 28th June 2022 (AGM) (Pages 7 - 18)

To confirm as a correct record.

#### 5 **Chair's Business**

The Chair will provide updates on:-

- the transition of the Host Authority
- the Panel's briefing on 6<sup>th</sup> October 2022

#### 6 **Sustainability Update** (Pages 19 - 22)

The Panel will receive an update report summarising activity and highlighting achievements in the first half of 2022/23.

#### 7 **Rural Crime Assurance Report** (Pages 23 - 40)

The Panel will receive a report providing assurance regarding the Constabulary's approach to Rural crime.

# 8 **Commissioner's Update Report** (Pages 41 - 52)

To receive an update on the Commissioner's activities since the last meeting.

#### 9 Exclusion of the Press and Public

Recommended – that under Section 100A(4) of the Local Government Act 1972, the public and press be excluded from the meeting for the consideration of Item 10 on the grounds that it involves the likely disclosure of Exempt information as defined in Part 1 of Schedule 12A to the Act.

Reason: Exempt Paragraph 1 Information relating to any individual.

# 10 **Complaint Update (verbal)**

# 11 **Standing Complaints Report** (Pages 53 - 56)

To provide the Panel with an overview of all complaints.

# 12 Work Programme (Pages 57 - 60)

To note that there have been no changes to the work programme since the last meeting.

### 13 Information Report - Disproportionality Assurance Report (Pages 61 - 76)

#### 14 **Date of Next Meeting**

10.30am on 8th December 2022 (venue to be confirmed).

# 15 Urgent Business - Performance Summary, National Police and Crime Measures (Pages 77 - 92)

To consider and discuss the latest performance information.